



ST. PAUL PARISH

Under the Care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8372 5500

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PARISH STAFF Parish Priest: Fr. Renato Manubag, CMF. Assistant Priest:

Parish Secretary: Ms. Audrey Williamson

SCHOOLS Mr Damian Casamento (Principal) St Paul's Primary School 9363 1568

Ms Karen Bergin (Principal) St Peter's Primary School 8312 6900

Church Bank Account details: National Australia Bank BSB: 083 - 347, Account number : 5531 76372

THANK YOU FOR YOUR CONTRIBUTIONS.

Thanksgiving Total = \$1511.00

Mother's Day Flower Stall - Sunday 8th May. Anyone wishing to contribute flowers for the fundraiser for our parish of St Paul's, please leave your flowers at the presbytery by Friday or Saturday morning at the latest. Thank you for your support.

MASS COUNT— In the month of May we will be conducting the Mass Count for the Catholic Archdiocese. There will be people walking around counting the number of worshippers at each mass, please be a little tolerant of those who need to do this job.

Raffle and sausage sizzle for Mother's day fundraiser will be held this Sunday starting after the 8am Mass. Raffle Prizes: 1st Prize - 32in Smart TV, 2nd Prize - Bamboo Hall Table, 3rd Prize - Winged Clothes Airing, 4th Prize - 2 x \$25 vouchers at the Glengala Hotel, 5th Prize - Picnic Table, Tickets 5 for \$4 or \$1 each. Please support our parish.

Corpus Christi College and Catholic Theological College Good Shepherd Sunday Appeal - Support the training of priests for tomorrow's Church Your (tax deductible) donation will support the living arrangements and education for the Corpus Christi College seminarians. Donate via our website: <https://ctc.edu.au/community/good-shepherd-sunday-appeal/>

Vacancies in the Archdiocese are available for suitably qualified and experienced people <https://melbournecatholic.org/job-vacancies>

WE PRAY FOR: For Healing: Martin Reynolds, Matthew Hurt, Margaret Reynolds, Pat Reynolds, Josephine Bezzina, Joan Bennett, **Recently Deceased:** Jason Micallef, Pauline Vella, Apolinario Bunda, Carolina Muscat, Steven Tot, Trinidad Napolos, Rita Buhagiar, Angelo Raffaele, **Anniversaries:** Georgina, Sylvia, Anthony & Angelo Vella, Vincent Abela **Our Dear Departed:** Iginio Zanni, Freddy Brockdorff, and family, Michael & Paula Galea and Family, Natu Portelli, Liberata, Carmelo, Mikelina, Cikku, Carmena, Guzeppi, Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina, Carmenu & Salvu Portelli, Sam & Vicky Cassar, Grace Avellino, Joe Caruana, Emy Saffarese, Joan & Carmelo Micallef, Patricia Snaize, Cleur & Dougherty families, and all Souls.



Church Diary (Week beginning 1st May 2022)

Saturday 30th/1st May Baptism: *Angela Marie Sardez*

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass

6.00pm Vigil Mass

Sunday Masses (Confession half an hour before all Masses on Sunday)

8.00 am English Mass + *Apolinario Bunda*

9.30am English Mass + *Joan & Carmelo Micallef,*
+ *Maria & BronslawBelko & Steven Barnes*

11.30am Vietnamese Mass

1.00pm Spanish Mass

Monday 2nd May 8.00am English Mass +
9.00am Vietnamese Mass
12.00pm Lady of Knots
7.00pm Choir Practice

Tuesday 3rd May 8.00am English Mass +
9.00am Vietnamese Mass
10.00am Italian Prayer Group
11.00am Funeral for Pauline Vella
6.45pm Benediction, Novena, Adoration

Wednesday 4th May 8.00am English Mass +
9.00am Vietnamese Mass

Thursday 5th May 8.00am English Mass +
9.00am Vietnamese Mass
9.30am Legion of Mary (English)
7.30pm Spanish Prayer Group

Friday 6th May 8.00am English Mass
9.00am Vietnamese Mass
11.00am Funeral for Jason Micallef
3.00pm Divine Mercy
5.30pm Maltese Confession
6.00pm Maltese Mass

Saturday 7th/8th May Baptism: *Aiden Vaccaro & Ava Flores*

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass

6.00pm Vigil Mass

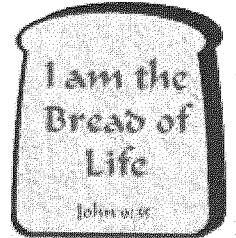
Sunday Masses (Confession half an hour before all Masses on Sunday)

8.00 am English Mass +

9.30am English Mass + *Joan & Carmelo Micallef,*
+ *Sylvia Pace & Rose Pace*

11.30am Vietnamese Mass

1.00pm Spanish Mass



Happy



Mother's Day

like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

■ The Gospel of the Lord.

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Breaking Open the Word



THE SAVING WORD

THIRD SUNDAY OF EASTER / C

1 MAY 2022

THE CALL TO NEW LIFE

If the story of Israel and the life, death, and resurrection of Jesus teach us anything it is that God always seeks us out in our weakness. God's untiring love and mercy enable us to begin anew, to start again, to dare to believe that we too might come to share in the peace and joy of the resurrection.

In the first reading from Acts, the Jewish authorities are unsettled and disconcerted by the ministry of the apostles and their message. In their fear and rage, they seek to stop them. While they focus on the fact that they are being held responsible for the death of Jesus they fail to hear that they are being called to a new beginning through repentance by changing their minds about Jesus' identity and mission. Despite Jesus' brutal death, forgiveness of sins is possible, a door is open for them if they can take hold of the opportunity. Unfortunately, their fear blinds them and their response is a misguided attempt to discipline and control the apostles and their ministry.

In the Gospel, Peter, who knew the reality of failure and weakness in his life, does not make the same mistake. When he recognises the Lord, he seizes the opportunity. He may have denied Jesus before his death but he will not make the same mistake again. The three questions of the risen Lord painfully call him to come to acknowledge his three denials. Jesus accepts what he can give and calls him to accept a new responsibility for the flock; a new chapter in his life is about to begin.

FIRST READING

Acts 5:27-32,40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

■ The word of the Lord.

RESPONSORIAL PSALM

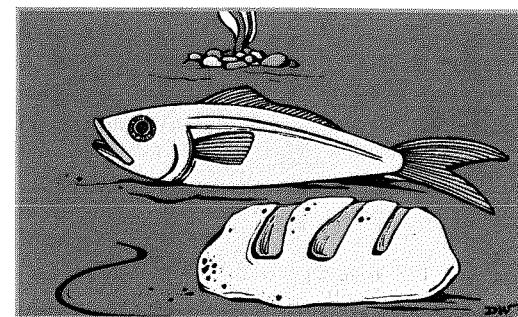
Ps 29:2,4-6,11-13.R.v.2

R. I will praise you, Lord, for you have rescued me. (or Alleluia!)

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. R.

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, / but joy comes with dawn. R.

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing; / O Lord my God, I will thank you for ever. R.



SECOND READING

Apoc 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

■ The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Christ is risen; the Lord of all creation; he has shown pity on all people. Alleluia!

GOSPEL

Jn 21:1-14 (Longer form: Jn 21:1-19)

A reading from the holy Gospel according to Luke.

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened